

# OHIO ASSOCIATION OF POLICE ATHLETIC LEAGUES

## DECLARATION OF CONTINUATION OF MEMBERSHIP

This is to certify that \_\_\_\_\_ (official name of organization), as a member of the Ohio Association of Police Athletic League, has, during the year 20\_\_\_\_, functioned as such member and has conformed to the principles, terms, and conditions of membership, rules, and regulations set forth by the Ohio Association of Police Athletic Leagues, and hereby does affirm said principles, terms and conditions, rules and regulations, and does hereby declare its intent to continue to function and conform, as above stated, during the year 20\_\_\_\_, as an organization composed of \_\_\_\_\_ civilian employees, \_\_\_\_\_ police officer employees, and \_\_\_\_\_volunteers. The annual membership dues of \$250.00 are hereby submitted.

Is your association incorporated as a non-profit? \_\_\_\_\_

Is your association a current member of National PAL? \_\_\_\_\_

Has your chapter submitted your most recent 990 Form with your taxes? \_\_\_\_\_

**Delegate** \_\_\_\_\_

PAL Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ Email Address \_\_\_\_\_

### *Officers Names and Addresses*

**President** \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Vice President** \_\_\_\_\_

PAL Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Secretary** \_\_\_\_\_

PAL Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ Email Address \_\_\_\_\_

**Treasurer** \_\_\_\_\_

PAL Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ County \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ Email Address \_\_\_\_\_

In WITNESS WHEREOF, the said organization has caused these presents to be signed by its Delegate and its Secretary and its corporate seal (if a corporation) to be affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_ BY \_\_\_\_\_ ATTEST \_\_\_\_\_  
(Official Name of Organization) (Delegates Signature) (Secretary's Signature)

In order to receive grant money from Ohio PAL or have involvement in conferences or events that Ohio PAL pays for, all requested documents must be submitted on time. In addition to this application, please include the following when submitting your application:

- **Check in the amount of \$250.00 to Ohio PAL**
- **Current letter of support from your Chief of Police**
- **Articles of Incorporation for your chapter**
- **Proof of Employer Identification Number (EIN)**

The Ohio PAL Board of Directors reserves the right to reject a chapter's application for any reason. Possible reasons for rejection may include, but are not limited to: not submitting all required documents by deadline or not complying with Ohio PAL requests/rules in previous year as a member of Ohio PAL. Each chapter will be notified within 30 days of submission whether or not their application is approved.